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SB-264

September 16, 1980

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US Action

ACTION's purpose is to strengthen the impact and appeal of citizen participation in programs providing personalized services to people whose needs are compelling, both at home and abroad. In striving to reach its goal of a system of volunteer service which uses to the fullest advantage the power of the American people to serve the purposes of the American nation, the Agency identifies and develops the widest possible range of opportunities for mobilizing the American spirit of service among all ages. It provides centralized coordination and administration of domestic and international volunteer activities sponsored by the Federal Government.

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|--|-------------------|---------------------|---------|
| Combatting Hansen's Disease. 1977. 361 p. il. Issued with perforations. | AA 1.11:4200.21 | S/N 056-000-00016-0 | \$ 4.50 |
| Freshwater Fish Pond Culture and Management. 1976. 191 p. il. Issued with perforations. | AA 4.8/2:1 B | S/N 056-000-00013-5 | 3.75 |
| It's Your Move, Working With Student Volunteers, A Manual for Community Organizations. 1976. 58 p. il. | AA 1.11:4800.4 | S/N 056-000-00011-9 | 1.05 |
| Niu Ideas (Tonga Cookbook). This unique cookbook was developed by a team of ACTION Volunteers serving in Tonga, a group of South Pacific islands. Originally undertaken to help assure that volunteers ate balanced meals utilizing the various native foods, "Niu Ideas" (Niu is the main island of the Tongan Chain) grew into an exceptional if informal guide to Island-American cookery. Some of the information is applicable only to the volunteers and not all of the ingredients are locally available but, for a refreshing change from the same old meals, the island-inspired recipes of "Niu Ideas" are hard to beat. 1977. 215 p. il. Issued with perforations and plastic spiral binding. | | | |
| | AA 1.11:4200.22/2 | S/N 056-000-00017-8 | 5.00 |
| Peace Corps Handbook. Spells out the rules, regulations and policies governing Peace Corps Volunteers and describes the simple lifestyle expected of them. 1978. 68 p. il. | AA 1.11:4200.7/2 | S/N 056-000-00020-8 | 2.10 |

AA 4.8/2:4

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